Exhibit No. 2

Date 4-6-09

Amendments to House Bill No. 662 No. #8661 3rd Reading Copy

## Requested by Representative Elsie Arntzen

For the Senate Public Health, Welfare and Safety Committee

Prepared by Bartley Campbell April 6, 2009 (12:46pm)

1. Page 1, line 11.

Strike: "10" Insert: "9"

2. Page 1, line 17.

Strike: "10" Insert: "9"

3. Page 1, line 18.

Strike: "10" Insert: "9"

4. Page 1, line 21.

Strike: "10" Insert: "9"

5. Page 1, line 23.

Strike: "11" Insert: "10"

6. Page 1, line 28.

Strike: "10" Insert: "9"

7. Page 2, line 1.

Following: "stretching" Insert: "or movement"

8. Page 2, line 11.

Following: "SCOPE OF"

Strike: "THE"

9. Page 2, line 13.

Following: "or"

Insert: "strengthening" Following: "exercise," Insert: "strengthening"

Following: "tape"

Insert: "when applied to restrict joint movement"

10. Page 2, line 17.

Strike: "10" Insert: "9"

11. Page 2, line 22 through line 23.

Strike: "Massage" on line 22 through "Montana." on line 23

12. Page 2, line 27.

Strike: "10"
Insert: "9"

13. Page 2, line 29.

Strike: "10"
Insert: "9"

14. Page 3, line 9.

Following: "integration"

Strike: "or"
Insert: ","

Following: "Rolfing"

Insert: ","

15. Page 3, line 20.

Strike: "10" Insert: "9"

16. Page 3, line 21 through line 22.

Strike: subsection (2) in its entirety

Renumber: subsequent subsections

17. Page 3, line 25 through line 26.

Strike: subsection (4) in its entirety

Renumber: subsequent subsections

18. Page 3, line 30.

Following: "public"

Insert: "as provided for in Title 37, chapter 1"

19. Page 4, line 2 through line 20.

Strike: Section 6 in its entirety Renumber: subsequent subsections

20. Page 4, line 23.

Strike: "9"
Insert: "8"

21. Page 4, line 25.

Strike: "8"
Insert: "7"

22. Page 5, line 1.

Strike: "10" Insert: "9"

23. Page 5, line 4.

Strike: "7"
Insert: "6"

24. Page 5, line 10.

Following: "required to"

Insert: ": (a)"

25. Page 5, line 11.
Following: "meets"
Insert: "or exceeds"

26. Page 5, line 11 through line 13.

Strike: "criteria" on line 11 through "(a)" on line 13

Insert: "curriculum guidelines established by any program or
 organization accredited by the national commission for
 certifying agencies or its equivalent or successor and"

27. Page 5, line 18.

Strike: "may"
Insert: "shall"

28. Page 5, line 29.

Strike: "8"
Insert: "7"

29. Page 5, line 30.

Strike: "8"
Insert: "7"

30. Page 6, line 4.

Strike: "10"
Insert: "9"

31. Page 6, line 10.

Following: "practitioner"

Insert: "or an owner of a school that educates massage
 therapists"

32. Page 6, line 12 through line 13.

Strike: "Montana" on line 12 through "physician" on line 13 Insert: "licensed health care provider in good standing in

Montana"

33. Page 6, line 16. Following: "board."

Insert: "None of the three massage therapists may belong to the
 same national professional association."

34. Page 6, line 17.

Strike: "10"
Insert: "9"

35. Page 28. Strike: "10" Insert: "9"

36. Page 6, line 29.

Strike: "10" Insert: "9"

37. Page 6, line 30.

Strike: "11"
Insert: "10"

38. Page 7, line 1.

Strike: "11" Insert: "10"

- END -